A logo on a black background

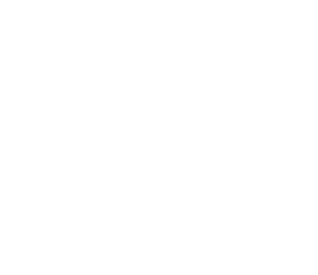
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**FUSION R&I Research Excellence Programme 2025**

**Application Form**

A logo for a research excellence program

AI-generated content may be incorrect.



Sections marked with a \* must be filled in their entirety

|  |  |
| --- | --- |
| **SECTION ONE: PROPOSAL DETAILS\*** | |
| **Full Project Title**  *The project title should not exceed 200 characters in length. In keeping with double funding protocols, this should be different from the project name given in previously awarded funding.* | brian warrington |
| **Acronym** *In keeping with double funding protocols, this should be different from any other project name previously.* |  |
| **Current TRL :**brian warrington | **Proposed TRL** : brian warrington  *(should not exceed TRL4)* |
| *With regards to the context of this programme, it is important that the project* ***falls between TRLs 1 and 4 (where applicable)****, and do not exceed the latter. Please note that usage of TRLs are only indicative, as the Research Excellence Programme is not limited to commercially viable technologies. (Technology Readiness Levels are a type of measurement system used to assess the maturity level of a particular technology. Kindly refer to the* [*resource page*](https://xjenzamalta.mt/resources-page/) *for further information on TRLs)* | |
| **Duration:**  *18 months* | **Start Date** brian warrington  *(Subject to change by Xjenza Malta as will be agreed in the Grant Agreement in case of award)* |
| **Area of Study –** Refer to the *[resource page](https://xjenzamalta.mt/resources-page/)* > application resources > additional material (Scientific Areas as specific areas of Research)  *Kindly include one specific* ***scientific*** *area of research, and the most applicable subarea/s (which do not necessarily pertain to the specific area selected, and should not exceed three different subareas) E.g. Health – Medical Devices* | Scientific area: brian warrington  Sub-area 1: brian warrington  Sub-area 2: brian warrington  Sub-area 3: brian warrington |
| **Keywords** | brian warrington  *To include between* ***three and five keywords*** *to describe this proposal* |
| **Abstract**  ***The abstract should not exceed 400 words.***  *(NB: If the proposal is awarded, this abstract will be uploaded to X*jenza Malta’s *website.)* | |

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| **SECTION 2: APPLICANT DETAILS\*** |

***Use this form by entering text in the grey fields and ticking tick boxes where applicable. Images may be referred to in the main text and inserted after the grey field for the relevant section. Any additional data can be placed in an appendix at the end of the proposal and referenced accordingly. Each appendix must not be longer than 2 pages each. Do not change the format of this application form. Please delete the guidelines in italics before submitting your proposal.***

***N.B Kindly ensure that the proposed funding route is in accordance with the Rules for Participation. In case of queries regarding state aid, kindly contact Xjenza Malta for clarifications.***

|  |  |
| --- | --- |
| **Organisation Name** | brian warrington |
| **Company Registration Number**  **(*where applicable)*** | brian warrington |
| **Department/Institute/Centre (*where applicable)*** | brian warrington |
| **Organisation Type** | Commercial Entity  Academic Institution  Government Entity  Professional Body  NGO  Other - please specify: |
| **NACE Code/s (*where applicable)***  A list of NACE Codes may be accessed by [clicking here](https://eur-lex.europa.eu/legal-content/EN/TXT/PDF/?uri=CELEX:32023R0137) | brian warrington |
| **Organisation Address** | brian warrington |
| **Application Route:**  *Please select the situational application of State aid that the applicant will be applying under. Relevant justifications and declarations will need to be filled in and signed at the end of the application. (Selecting more than one option, or the wrong option, will make the application administratively non-compliant.)* | *State aid Rules - Option A*  *de minimis*  *Non-State Aid Rules - Option B* |

**For Applicants selecting Option A (*de minimis*), kindly note that this application will need to include the *de minimis* declaration form. Kindly leave section 3 blank.**

**For Applicants selecting Option B (Non-State Aid), kindly fill in Section 3**

|  |  |
| --- | --- |
| **Project Contact for Organisation** | |
| **Name** | brian warrington |
| **Position within Organisation** | brian warrington |
| **Contact no.** | brian warrington |
| **Email** | brian warrington |

|  |
| --- |
| **Organisation Profile** |
| 1. Brief history, when established, number of employees.  brian warrington  2. Field of activity and core competencies and resources.  brian warrington  3. Research capacity & track record in related activities.  brian warrington  4. Other relevant information.  brian warrington |

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| **I consent to receive information about other Xjenza Malta initiatives.** |

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| **SECTION 3: OPTION B (Non-State Aid)** |
| *Funding associated with this funding modality shall be limited to activities of a non-economic character of public research and knowledge dissemination organisations or of public entities that do not carry out an economic activity within the meaning of Article 107 TFEU. Details relating to funding of non-economic activities of public research and knowledge dissemination organisations are available within the “Framework for State aid for research and development and innovation” (2022/C 414/01).*[[1]](#footnote-1) |
| **Justification for public entities, or for public research and knowledge dissemination organisations as per “*Framework for State aid for research and development and innovation”* (2022/C 414/01)**  *Provide justification as to why this project application does not have any state aid implications.*  brian warrington |

***Please note applicants under this route will need to submit the necessary declarations. Xjenza Malta reserves the right to request additional information to verify aid intensity declaration.***

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| **SECTION 4: TECHNICAL COMPONENTS\*** |

**Section 4.1 | Excellence**

*(Tables and references may also be included within reason and are not subject to the word limit.)*

|  |
| --- |
| 1. What are the specific aims and objectives of the project? (500-word limit) |
| *The aims should present the overarching goals, while the objectives should outline the precise, measurable steps to achieve them.*  *The aims and objectives should be clearly defined, reasonable, ambitious yet feasible within the programme’s scope, and scientifically and technologically justified particularly considering the grant size.*  *The project must align with Technology Readiness Levels (TRLs) 1-4.* |
| 1. What is the current relevant research in the field and how will your research go beyond it? Refer to and distinguish your proposal from previous work / projects within the area. Highlight the scientific basis and research methodology to be conducted. (500-word limit) |
| *The current state of research in the field should be emphasised (with appropriate referencing) and a clear distinction should be highlighted between the proposed work and previous studies.*  *Reference to prior projects should be made along with emphasis of how the proposed research advances beyond existing knowledge.*  *The feasibility of the research should also be considered, ensuring that novel concepts, methodologies, technologies, applications, treatments, tools, or interventions are viable within the proposed scope.* |
| 1. Will the project make use of innovative research, applications, theories, etc. as part of its method? (500-word limit) |
| *The methodology should be scientifically sound, with a clear and structured approach and clearly show advancement beyond current work in the field.*  *The presence of innovation in the project as a whole or within specific components should be detailed.*  *The novelty should be well substantiated with supporting evidence, demonstrating how the research contributes to technological and scientific progress.*  *The project should incorporate innovative research, applications, or theories, challenge current methodologies or overcome existing barriers, and have the potential to lead to new discoveries or fundamental advances.* |
| 1. Describe how the project has the potential to develop the organisation’s research base. Will the project upskill current or existing researchers? *(500-word limit)* |
| *The project should contribute to the organisation’s research capacity, facilitate upskilling of existing or new researchers, and have clear training and skill development plans. This should ensure that the project strengthens the research capabilities of the organisation and provides long-term benefits in terms of expertise and knowledge transfer.*  *Recruitment of new personnel should be clearly stated and the essential and desirable skills for prospective candidates and/or their training plan should be specified. If existing researchers will be involved, explain how they will gain new skills and experience in novel research methods.* |

**Section 4.2 | Impact**

*(Tables and references may also be included within reason and are not subject to the word limit.)*

|  |
| --- |
| 1. Describe the potential impact of the proposed research. Will the research result in a disciplinary or interdisciplinary advancement? *(500-word limit)* |
| *The potential impact of the proposed research should be defined, whilst the scientific fields being addressed within the project and their significance should be highlighted.*  *An emphasis should be made on how the research will push the boundaries of these fields and contribute to disciplinary or interdisciplinary advancement.*  *Any expected tangible results in these fields should be elaborated.*  *Explain how the research integrates information, techniques, tools, perspectives, and concepts from different disciplines to advance fundamental understanding or solve issues beyond the scope of a single discipline.* |
| 1. Does the project address National, European Union or Global Priorities? What influences and impacts can the research have on possible end-users, other researchers, or society at large? *(500-word limit)* |
| *Describe how the project aligns with National, European Union, or Global priorities by referencing relevant laws, legislations, policies, or strategic priorities.*  *A clear outline of the expected influences and impacts of the research on possible end-users, other researchers, and society at large should be emphasised.*  *Identify the specific benefits to different sectors, including the scientific community, industry, and broader societal stakeholders.* |
| 1. What is the mechanism for assessing success and evaluating outcomes? In the case of positive outcomes, please describe the strategy for further research. (500-word limit) |
| *Clearly define the mechanism for assessing success and evaluating the outcomes of the project.*  *Describe the methods and criteria that will be used to measure progress and determine whether the project has achieved its objectives. In the case of positive outcomes, outline the strategy for further research and specify the next steps that will be taken beyond the project’s lifetime.* |
| 1. Outline potential impacts generated from any dissemination measures and describe the possibility of journal publications. *(500-word limit)* |
| *A clear dissemination plan, outlining the methods that will be used to effectively reach and engage relevant audiences should be included in the application.*  *Describe how the research findings will be shared through various channels, including journal publications, conferences, public outreach, and industry engagement. Specify whether planned publications will be open access.*  *For applicants applying under Option B (Non-state aid route), ensure that the dissemination strategy is detailed and demonstrates wide accessibility of results to justify eligibility. If Intellectual Property (IP) protection is a consideration, discuss methods of dissemination that safeguard IP rights while ensuring impactful knowledge transfer.* |

**1.**

**Section 4.3 | Implementation**

**4.3.1 Deliverables**

*List the deliverables of the proposed project, specifying the month of completion relative to start of project e.g. Month 6, Month 12 and so on. Note that the deadline for any deliverable would be the end of the respective Month specified.*

*The* ***format and weighting*** *of deliverable submissions must also be specified (e.g., presentations, reports, correspondence, legal agreements, images, event agendas, audio recordings, videos, databases, certificates or manuscripts). Deliverable submissions must be done through a file storing/sharing service that is set-up by the Principal Investigator and attached as appendices of the Final Technical Report.*

*In the case of deliverables that will be submitted periodically (e.g., monthly reports on progress, reports on IP status etc.), only the final version that will be submitted will be considered as the deliverable.*

*Activities related to project set-up* ***should not*** *be considered as deliverables. These include:*

* *Personnel recruitment*
* *Procurement of equipment*
* *Internal Meetings*
* *Ethical Approval*

*The deliverables should be:*

1. ***Tangible*** *outcomes of the project and they must be* ***submissible***
2. ***Specific*** *to the project activities*
3. ***Achieved throughout the lifetime of the project*** *(not extending beyond the end date of the project)*

*The ‘****mandatory deliverables’*** *required by Xjenza Malta as per the Rules for Participation are:*

* ***Project Progress Meeting*** *with Xjenza Malta every six (6) months, which includes delivering a presentation, including a* ***kick-off meeting*** *at the start of the project.*
* *End of Project Audited Financial Report.*
* *End of Project Technical Report.*
* *At least one article in public media (e.g., local newspapers or magazines) to raise public awareness, including an acknowledgement to Xjenza Malta.*

*Further to the mandatory deliverables, the proposed recommended deliverables* ***should not exceed ten (10).***

*The first few rows have been filled with the mandatory deliverables. Insert rows as necessary. Please sort the deliverables in* ***chronological order.***

*The applicants are asked to allocate a percentage weighting to each deliverable, in the following manner:*

* *Assign a percentage to each deliverable based on its importance to the success of the project.*
* *The total weighting across all deliverables (including both mandatory and additional deliverables) must sum up to* ***100%.***
* *Consider the* ***core objectives*** *and assign a higher weighting to the more critical deliverables.*
* *The End of Project Audited Financial Report is not subject to percentage weighting as it automatically carries* ***a fixed weighting of 100%*** *on its own.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Deliverables** | **Format** | **% weighting (Cumulative to 100%)** | **Month Due** |
| D1. | Project Kick-Off Meeting | Presentation |  | Month 1, |
| Dbrian warrington | Project Progress Meeting | Presentation |  | Month brian warrington |
| Dbrian warrington | Article in local, public media *(replicate as necessary)* | Media Article |  | Month brian warrington |
| Dbrian warrington | End of Project Technical Report | Report |  | Month 18 [End of Project] |
| Dbrian warrington | End of Project Audited Financial Report | Report | **N/A** | Month 20**\*** |
| Dbrian warrington | *Add as required* |  |  | *Add as required* |

*\* Kindly note that this is the only deliverable allowed to exceed the project lifetime as per Rules for Participation.*

## 4.3.2 Milestones

*Please include additional milestones relevant to the project [eg. Final validation testing, identification of active compound, etc.]*

|  |  |
| --- | --- |
| **Project Milestones** | **Date** |
| Start Date | Month brian warrington |
|  | Month brian warrington |
|  | Month brian warrington |
|  | Month brian warrington |
|  | Month brian warrington |
| End Date | Month brian warrington |

## 4.3.3 Other Issues

*If applicable, briefly identify any gender, ethical or legal issues that may be connected with the proposed project. Otherwise enter “n/a”.*

As stated in the ‘Rules for Participation’, in the event that two or more projects obtain the same mark following evaluation by the external evaluators, then *Xjenza Malta* shall give priority to that project which provides the best consideration to:

* the implementation of gender equality in the research project
* other sources of co-financing aside from the industrial partner’s mandatory contribution. Such sources are to be listed below.

brian warrington

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| **SECTION 6: HIGH LEVEL PROJECT PLAN\*** |

*This section should include a list of deliverables and activities (tasks) that the applicant is responsible for, the start date, end date, and duration of the task.*

*There is one mandatory work package: Project Management and it will be Work Package 1. For the following Work Packages, add as required and are to be consistent with the TRL advancement proposed in the initial section of this application form.*

***Kindly note that a maximum of 6 work packages can be present in the project plan.***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| * 1. **Work Packages** | | | | | |
|  | | | | | |
| **Work Package Description** | **Start Date** | **End Date** | **Duration** |
| ***Overall Project*** | Month brian warrington | Month brian warrington | Month brian warrington |
| **Work Package Number:** 1  **Work Package Leader:** <Enter Name of Individual>  **Work Package Title:** Project Management  **Work Package Description:**  *(max 100 words)*  brian warrington  **Deliverables pertaining to this Work Package:**  *(insert the number of the deliverable, ex. D1, and the description i.e.:*  D1. Project Kick-Off Meeting  D[X]. Project Progress meeting  D[X]. End of Project Technical Report  D[X]. End of Project Audited Financial Report  brian warrington  **Activities pertaining to this Work Package:**  *(provide a brief explanation on each activity – max. 50 words per activity)*  brian warrington  **Risks and mitigation strategies pertaining to this Work Package:**  *(Provide a brief description, include impact and probability – max. 200 words per work package)*  brian warrington | Month 1 | Month brian warrington | Months  brian warrington |
| **Work Package Number:** brian warrington  **Work Package Leader:** <Enter Name of Individual>  **Work Package Title:** brian warrington  **Work Package Description:** brian warrington  **Deliverables pertaining to this Work Package:**  brian warrington  **Activities pertaining to this Work Package:**  brian warrington  **Risks and mitigation strategies pertaining to this Work Package:**  brian warrington | Month brian warrington | Month brian warrington | Month brian warrington |
|  | | | | | |
| * 1. **Gantt Chart** | | | | | |

*The project Gantt chart should be inserted here. It should include a list of the work packages, deliverables and related activities on the left and a suitable time scale along the top. Each deliverable and/ or activity should be represented by a bar. The position and length of the bars should reflect start dates, duration and end dates. The dates when all reports should be submitted should also be noted.*

brian warrington

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| * 1. **Detailed information on experts who will work on the project** |

*This section should provide an overview of the applicant, and the concerned research team, and thus, establish their ability to carry out the project (e.g. track record, skills and competencies, etc.). Applicants should use this space to promote their expertise to external evaluators.* ***Kindly submit the CV of the Individuals working on the project as an Appendix****.*

*Relevant information on the individual should be submitted in order to show:*

* *If any of the individuals worked on a previous R&I Project that was successfully completed.*
* *If any of the individuals published any scientific papers or supervised graduates or postgraduates as an outcome of an R&I Project in a related field.*

*Should there be any changes to the key personnel highlighted herein, Xjenza Malta must be notified in writing with immediate effect. If a key researcher has not been employed prior to the submission of this application form, a profile of the expertise required should be noted herein.*

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| * 1. **Collaborations** *(if applicable)* |

*If support is to be given from other entities, please provide the information in the table below. A specific* ***letter of intent*** *must also be submitted as evidence of support. Please replicate the table if more than one collaboration will be present throughout the project.*

|  |  |
| --- | --- |
| **Collaborator** | ***Organisation***  brian warrington |
| ***Profile of Organisation***  brian warrington |
| ***Brief Outline of Expected Contribution to Project***  brian warrington |

*If support is not to be given from other entities, please fill in the table above with N/A and kindly submit a justification below (e.g., highlighting that the necessary skills and competencies required for the project are already present within the organisation etc.).*

|  |  |
| --- | --- |
| **If no Collaborators are required** | ***Provide justification in case no Collaborators are required.***  brian warrington |

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| **SECTION 7: BUDGET\*** |

Kindly, give an estimate of the project budget in Euros (€), hereunder. A Budget Breakdown Form can be attained from the Resource Page[[2]](#footnote-2) of the Xjenza Malta website. This must be submitted along with this application form.

**Budget Summary**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **1Eligible Direct Costs €** | **2Eligible Indirect Costs €** | **3Total Eligible Costs €** | **4Requested Funding €** |
| Applicant Organisation | brian warrington | brian warrington | brian warrington | brian warrington |

*Kindly refer to budget breakdown (.xlsx) form summary table:*

*1Eligible direct costs may be calculated as the sum of ‘Direct total requested funding’ & ‘Direct total own contribution’.*

*2Eligible Indirect Costs* *may be calculated as the sum of ‘Indirect total requested funding’ & ‘Indirect total own contribution’.*

*3Total Eligible Costs may be calculated as the sum of ‘Direct + Indirect total requested funding’ & ‘Direct + Indirect total own contribution’.*

*4Requested Funding may be taken from the ‘Total requested funding’ ‘Direct + Indirect’ cell..*

|  |
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| 1. **Budget Detail** |

Give an estimate of the project budget in Euros (€). Kindly ensure that detailed information and specifications are provided for individual line items.

1. Eligible Direct Costs:
   * Personnel

**Give details of position, hourly rate, duration in number of hours, in the format of: Research Assistant x €18.76/hour x 100 hours.**

Kindly note that total hours per annum cannot exceed 1,760 hours. Hourly rates should include National Insurance and Inland Revenue and allowances. Please specify if existing or new, and if Management, Researcher or Assistant. In case of existing personnel, kindly specify the name and surname of the personnel concerned and submit their CV as an appendix.

* + Travel capped at €4,000 (excluding Indirect Costs)
  + Consumables
  + Instruments and Specialised Equipment
  + Subcontracted Activities

1. Eligible Overheads (indirect costs) and other operating expenses are calculated at **20%** of the direct costs.
2. Audit fees must form part of the indirect costs and therefore should not be input as a separate budget line item.
3. Total Eligible Cost is the sum of Eligible Direct and Indirect Costs.
4. Requested Funding is calculated as a percentage of the Total Eligible Costs.
   * Maltese Public entities and public research and knowledge dissemination organisations that do not carry out an economic activity within the meaning of Article 107 TFEU, at 100% when applying under option B.
   * Maltese Undertakings that carry out an economic activity within the meaning of Article 107 TFEU (includes but not limited to limited liability companies, partnerships and Higher Education Institutes carrying out an economic activity), up to a maximum of 90% when applying under option A.
5. All figures should be provided to the **nearest Euro.**

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| 1. **Summary of disbursements** |

|  |  |
| --- | --- |
| **Disbursements** | **Requested Funding (€)** |
| Pre-Financing (80% of Total Requested Funding) | brian warrington |
| Retention(20% of Total Requested Funding) | brian warrington |
| **Total** | **brian warrington** |

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| **SECTION 8: DECLARATIONS AND ADDITIONAL DOCUMENTS** |

*All necessary declarations and additional documents to be submitted as annexes to the application form can be accessed from the Science Malta Resource Page via the following link here:* [*https://xjenzamalta.mt/resources-page/*](https://xjenzamalta.mt/resources-page/)*.*

*The following is a list of documents referred to within this application and the Rules for Participation. These documents, or part of, are required for submission. In order to determine which documents are required, kindly refer to the Rules for Participation under the chosen State Aid/Non-State Aid Route.*

*This application along with the necessary documents are to be sent electronically* to [*rtdi.xjenzamalta@gov.mt*](mailto:rtdi.xjenzamalta@gov.mt)*, keeping* *Ms. Giulia Aquilina (*[*giulia.aquilina@gov.mt*](mailto:giulia.aquilina@gov.mt)*) and Ms Enya-Maria Haber (*[*enya-maria.haber@gov.mt*](mailto:enya-maria.haber@gov.mt)*) in copy, with “Research Excellence Programme Application Submission” as a subject. The deadline for this call and any relevant submission is indicated in the REP Rules for Participation for 2025.*

|  |  |  |
| --- | --- | --- |
| \*Mandatory Documents for all applicants | **Yes** | **No** |
| The **scanned** **signed application form** and a **filled-in version in MS word** (.docx) format\* |  |  |
| The **Budget Breakdown Form**\* |  |  |
| A **dissemination and externalisation plan** |  |  |
| In the event that the applicant is a **start-up** and the audit reports are not available, the applicant shall provide the **financial projections** for three (3) years signed by an auditor, including:   * an income statement, * a cash flow statement, and * a statement of financial position |  |  |
| **Management Accounts** for the current year, including detailed profit and loss, as well as a balance sheet (except public entities) |  |  |
| Signed***de minimis* Declaration** form(Option A – de minimis) |  |  |
| **Non-State Aid Declaration** form for a Research and Knowledge Dissemination Organisation (Option B) |  |  |
| **Non-State Aid Declaration** form for other public entities (Option B) |  |  |
| Signed **Additional Declarations\*** (related to Personal Data, Cumulation of Aid, Double Funding, Outstanding Recovery Order and Transparency Obligations) |  |  |
| **Curricula Vitae\*** of key personnel including relevant track records. |  |  |
| ***Collaborator Letter of Intent*** *(if applicable)* |  |  |
| Kindly list **any other documents**/**materials** which will be submitted with your application, hereunder: |  |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Lead Partner’s Legal Representative

Lead Partner

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Project Contact Point

“<Insert Name of Project Contact Point>”

Project Contact Point

The signatories to this application form are hereby confirming that the FUSION R&I: Research Excellence Programme ‘Rules for Participation 2025’ are read and accepted.

**Additional Declarations**

**Personal Data Protection**

1. **Contact Email Address of the Data Protection Officer:** [dpo.xjenzamalta@gov.mt](mailto:dpo.xjenzamalta@gov.mt)
2. **The Legal Basis and Purpose of Processing:** The personal data collected by Xjenza Malta (hereinafter ‘the Managing Authority’) via this written application for the aid and its subsequent processing by the Managing Authority to evaluate data subject’s request for aid under the Scheme is in line with:
3. The relevant National Rules for Participation.
4. Commission Regulation (EU) 2023/2831 of 13 December 2023 on the application of Articles 107 and 108 of the Treaty on the Functioning of the European Union to de minimis aid (hereinafter referred to as the ‘de minimis Regulation’) in the case of those projects submitted under the National Rules for Participation – Option A – Rules for State aid *de minimis* regime.
5. Data Protection Act (CAP 586 of the Laws of Malta) and Regulation (EU) 2016/679 of the European Parliament and of the Council of 27 April 2016 on the protection of natural persons with regard to the processing of personal data and on the free movement of such data and repealing Directive 95/46/EC (General Data Protection Regulation).
6. The legitimate basis to process personal data submitted by the data subject by virtue of his/her written application for aid is Regulation 6 (1)(b) of the General Data Protection Regulation (“GDPR”), as *‘processing is necessary in order to take steps at the request of the data subject prior to entering into a contract’.*
7. **Data Retention Period:**

The data collected by the Managing Authority as submitted by the data subject via this written application for aid, will be retained for a period of ten (10) years from the date on which the aid was granted under this scheme, in line with Article 6 of the *de minimis* Regulation (where applicable). In the case of projects which are not awarded, data collected by the Managing Authority as submitted by the data subject, shall need to be retained for the duration of the funding programme or of the programming period.

1. **Pursuant to the GDPR Regulation, you have the right to access personal data, rectify inaccurate personal data, request to erase personal data, and request the Managing Authority to restrict the processing of personal data.**

To exercise such rights, you are to submit a written request to the Data Protection Officer via the contact e-mail address.

Any erasing and/or rectification of personal data and/or restriction of processing as referred to above may:

* 1. Render one or more cost items or the Entity ineligible for assistance under the Scheme or render void the Grant Agreement issued in favour of the Entity for assistance under the Scheme in relation to this written application for aid.
  2. Lead the Managing Authority to enforce a recovery of aid granted to the Entity as part of this written application for aid.

1. **Sharing of data where strictly necessary and required by law:**

For the purpose of processing this written application for aid in line with the National Rules for Participation , or the de minimis Regulation (where applicable), the Managing Authority may share the data provided via this application with other Government Entities, subject that such processing satisfies at least one of the grounds listed under Regulation of the GDPR. The use of the Scarlet Database owned by JobsPlus shall also be used to aid in the interpretation of the ‘de minimis declaration’ forms.

1. For the purpose of monitoring aid in line with Article 6 of the de minimis Regulation or where legally required, any data provided as part of this written application for aid may be shared with the European Commission.
2. If you feel that your data protection rights have been infringed, you have the right to lodge a complaint with the Information and Data Protection Commissioner.
3. **Authorisation to engage with the Managing Authority on matters** **related to this application**:

I the undersigned, as the legal representative of the Applicant Entity, authorise the following Legal Bodies and/or Natural Persons to act on my behalf with the Managing Authority concerning matters related to this written application for aid and any subsequent documentation exchanged between the two parties concerning the same written application for aid.

*The person giving authorisation should correspond to the data subject of personal data contained in this application as well as represent the Applicant Entity as its legal representative.*

|  |  |  |
| --- | --- | --- |
| Name of Legal Entity | Name and Surname of Natural Person Granted Authorisation[[3]](#footnote-3) | E-Mail Address of Party Granted Authorisation[[4]](#footnote-4) |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |
| --- | --- |
| Name And Surname of The Person Giving Authorisation | Click or tap here to enter text. |
| E-Mail Address of The Person Giving Authorisation | Click or tap here to enter text. |
| Signature Of Person Giving Authorisation |  |
| Designation | Click or tap here to enter text. |
| Date | Click or tap here to enter text. |

## Cumulation of Aid

The undersigned declares that aid approved under this incentive is in line with the terms and conditions set out in the National Rules for Participation and in line with Article 5 of Commission Regulation (EU) 2023/2831 of 13 December 2023 on the application of Articles 107 and 108 of the Treaty on the Functioning of the European Union to *de minimis* aid (where applicable).

## Double Funding

The undersigned confirms that there has not been any approval or has been granted any public funding, financing or fiscal benefit in respect to the cost items included in this request for aid and will not seek funding or fiscal benefits for these cost items through other National and/or European Union measures. Such measures may include:

1. Schemes administered by Xjenza Malta, Malta Enterprise, the Planning and Priorities’ Coordination Division (PPCD), the Measure and Support Division, Jobsplus, the Energy and Water Agency, and other government-funded schemes operated by other entities (such as JAMIE financial instrument).
2. Schemes funded through Horizon 2020, Horizon Europe, ERDF, ESF and any other European Union programmes/instruments.

## Outstanding Recovery Order

The undersigned confirms that the applicant is not subject to an outstanding recovery order following a previous Commission decision declaring an aid granted by Malta illegal and incompatible with the internal market.

## Transparency Obligations

For any individual aid award in line with the National Rules for Participation – Option A – Rules for State aid *de minimis* regime, as of 1 January 2026, information on *de minimis* aid granted under this scheme shall be made publicly available in a central register.

The following information shall be made public:

1. The identification of the beneficiary,
2. The aid amount,
3. The granting date,
4. The aid instrument, and
5. The sector involved on the basis of the statistical classification of economic activities in the Union (‘NACE classification’).

By submitting this application, I hereby acknowledge that the Managing Authority shall abide by any applicable transparency rules and may publish and make available to third parties’ information as required by such rules.

Replicate for each partner:

|  |  |
| --- | --- |
| I confirm that: | |
| The information given in this form is accurate to the best of my knowledge. I understand that if it is later established that the information is misrepresented, the application or funded project may be ineligible or terminated respectively. | **I AGREE** |
| I have read and accept the terms and conditions stipulated within the declarations above and the National Rules for Participation and confirm that I agree with the eventual publication of personal data and project proposal content information of successful applicants, including the name of the entity, project contacts, title of proposal and abstract. | **I AGREE** |
| I accept and confirm that the personal data and project/activities proposal content information can be passed on to Xjenza Malta to be used solely for the purposes of administering, processing, and review of the application. | **I AGREE** |
| I accept and confirm that the personal data and proposal content information can be passed on to third parties i.e., the Partner Organisation/s with whom I will be carrying out this project, solely for use in said project/activities, and that any misuse of the data or provision of data to parties outside this agreement will incur legal action. | **I AGREE** |
| In the case the proposal is selected for funding, the designated ‘Start of Works’ date of the project will be after the signing of the Grant Agreement. | **I AGREE** |
| I have never been found guilty by any competent Court in Malta or elsewhere of any crime[[5]](#footnote-5) and that I have never been adjudged bankrupt or insolvent by, or filed an application for insolvency before, any competent Court in Malta or elsewhere. | **I AGREE** |
| I have never been disqualified[[6]](#footnote-6) or excluded from participation in any Public Tender either by the Government of Malta or by the European Union or by any public entity in Malta. | **I AGREE** |
| I have never been disqualified[[7]](#footnote-7) or excluded from participation in any Public and/or European Union funding scheme. | **I AGREE** |

|  |  |
| --- | --- |
| Name of Legal Representative: | Click or tap here to enter text. |
| Position in Entity: | Click or tap here to enter text. |
| Contact Details: | Click or tap here to enter text. |
| Date: | Click here to enter a date. |
| Signature of Legal Representative & Entity Stamp: |  |

1. This is accessible through: <https://eur-lex.europa.eu/legal-content/EN/ALL/?uri=uriserv:OJ.C_.2022.414.01.0001.01.ENG> [↑](#footnote-ref-1)
2. <https://xjenzamalta.mt/resources-page/> [↑](#footnote-ref-2)
3. Leave empty if authorisation is intended for any natural person engaged with the Legal Entity. Otherwise, specify the name and surname of the person(s) working for the Legal Entity to whom the authorisation is intended. [↑](#footnote-ref-3)
4. Written communication with the Legal Entity and/or Natural Person granted authorisation via email will only be accepted via the email address specified in the table above. [↑](#footnote-ref-4)
5. *This Declaration does not extend to any traffic related offences where these have been made.* [↑](#footnote-ref-5)
6. *This Declaration does not extend to disqualification of any tender proposal due to technical reasons.* [↑](#footnote-ref-6)
7. *This Declaration does not extend to disqualification of any tender proposal due to technical reasons.* [↑](#footnote-ref-7)